

The Holy Spirit's Role in My Salvation

He is not going to
supernaturally
cause me to
serve God.

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Steele, Thomas, & Quinn: “Therefore, the *Holy Spirit*, in order to bring God’s elect to salvation, extends to them **a special inward call** in addition to the outward call contained in the gospel message. Through this special call, the **Holy Spirit performs a work of grace** within the sinner, which inevitably brings him to faith in Christ. The inward change wrought in the elect sinner **enables** him to understand and believe spiritual truth; in the spiritual realm, he is given the seeing eye and the hearing ear...

The Spirit creates within him a new heart or a new nature. This is accomplished through regeneration or the new birth by which the sinner is made a child of God and is given spiritual life. His will is renewed through this process, so that the sinner spontaneously comes to Christ of his own free choice...

Because he is given a new nature so that he loves righteousness, and because his mind is enlightened so that he understands and believes the biblical gospel, the renewed sinner freely and willingly turns to Christ as Lord and Savior. Thus, the once dead sinner is drawn to Christ by the **inward, supernatural call of the Spirit**, who through regeneration makes him alive and creates faith and repentance within him”

(The Five Points of Calvinism, p. 53)

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People in the NT were saved simply by learning and obeying the gospel.

Pentecost (Acts 2)

Second sermon (Acts 3-4)

Samaritans (Acts 8)

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Calvinism:

A person must first be “drawn to Christ by the inward, supernatural call of the Spirit.”

Bible:

“they believed Philip preaching the good news” (Acts 8:12)
And *later* “they were receiving the HS” (17)

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People in the NT were saved simply by learning and obeying the gospel.

Pentecost (Acts 2)

Second sermon (Acts 3-4)

Samaritans (Acts 8)

Ethiopian (Acts 8)

Cornelius (Acts 10-11)

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People in the NT were saved simply by learning and obeying the gospel.

When studying a HS passage,
remember to ask "How?"

Example: II Thessalonians 2:13

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He is not going to supernaturally cause me to serve God.



I shouldn't wait for the HS to change my heart supernaturally—He's already given me the Bible!

He is not going to miraculously guide me as He did the apostles.

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John 13-17 – Jesus & the apostles

John 13:1:	“His own”
Matt. 26:20:	“twelve disciples”
Mark 14:17:	“the twelve”
Luke 22:14:	“the apostles”

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John 13-17 – Jesus & the apostles

14:16-17, 25-26

15:26-27

16:7-8, 12-13



Acts 1-2

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Where We Stand: The Official Position Papers of the Assemblies of God, Fundamental Truth 7

“All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Ghost and fire, according to the command of our Lord Jesus Christ. This was the normal experience of **all** in the early Christian church. With it comes the enduement of power for life and service, the bestowment of the gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4,8; 1 Corinthians 12:1-31)” (p. 216).

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Acts 1:26–2:4:

“And they drew lots for them, and the lot fell to Matthias; and he was added to the eleven **apostles**. When the day of Pentecost had come, **they** were all together in one place. And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where **they** were sitting.

And there appeared to **them** tongues as of fire distributing themselves, and they rested on each one of **them**. And **they** were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving **them** utterance.”

**“AND IT SHALL BE THAT EVERYONE WHO CALLS ON THE
NAME OF THE LORD WILL BE SAVED” (2:21)**

Peter said to them, ‘Repent, and each of you
be baptized in the name of Jesus Christ for the
forgiveness of your sins; and you will receive
the gift of the Holy Spirit.’” (2:38)

The HS had said...

NC, forgiveness

Jeremiah 31:34

Servant bear iniq.

Isaiah 53:11

Call...delivered

Joel 2:32

Salvation!

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“For I am not ashamed of the **gospel**, for it is the **power of God for salvation** to everyone who believes, to the Jew first and also to the Greek.” (Romans 1:16)

